

# COVENANT PRESBYTERIAN CHURCH

CINNAMINSON, NEW JERSEY



**23<sup>rd</sup> SUNDAY AFTER PENTECOST**

**10:00 AM**

**November 5, 2023**

*(WORSHIP IS AT THE VERY heart of the church's life. All that the church is and does is rooted in its worship. The community of faith, gathered in response to God's call, is formed in its worship. Worship is the principal influence that shapes our faith, and is the most visible way we express the faith.)*

## **The Gathering of God's People**

*(Worship begins with God. God takes the initiative and calls us into being. In the name of Christ we answer God's call and assemble as the community of faith.)*

*As the people gather, they may informally greet one another as members of the household of faith. They may pray silently or engage in quiet meditation, or music may be offered appropriate to the season or to the scripture readings of the day. The music should help people focus their attention on God and God's kingdom.)*

### **PRELUDE**

**"How Majestic Is Your Name"**

arr. Jerry Ray

### **GREETING AND PRAYER OF PREPARATION**

**Holy Spirit living within us, guide our hearts and minds as we welcome today all those who worship with us at Covenant Presbyterian Church. Give us discerning hearts so that everyone who crosses our threshold feels welcomed in the spirit of your love. Help us to recognize each person as an individual sent by you who will enrich our lives. And most of all, O God, let this be a place of love and acceptance of all your children; in the name of your child, Jesus Christ our Lord. Amen.**

### **CHORAL INTROIT**

**"O God, We Do Exalt Your Name"**

L. Larson

### **CALL TO WORSHIP**

Scott Scioli

*(The people are called to worship God.)*

**Leader: We are witnesses to the love of God.**

**People: We see it in the father putting kids to bed; we tell of the teacher patiently teaching a student to read.**

**Leader: We are witnesses to the justice of Jesus.**

**People: We hear it in the student who stands up to a bully; we sing of it at vigils of hope for shattered communities.**

**Leader: We are witnesses to the peace of the Spirit.**

**People: We receive it from the sister who listens to our loneliness; we whisper it to the little brother who falls off his bicycle.**

**Leader: With prayer and praise, in scripture and in song, let us worship the Living God!**

**HYMN**

**"We are Called to Be God's People"**

**#710**

**\*If you are able, please stand**

*(In words of scripture the people are called to confess the reality of sin in personal and common life. Claiming the promises of God sealed in our baptism, we humbly confess our sin. Confession is made by using a prayer, a penitential psalm, or appropriate music. Whatever the form, it will engage us in acknowledging our sinfulness and in confessing our sin to God. A period of silence may be observed before, within, or following the confession of sin. Music of a penitential character may follow the prayer.)*

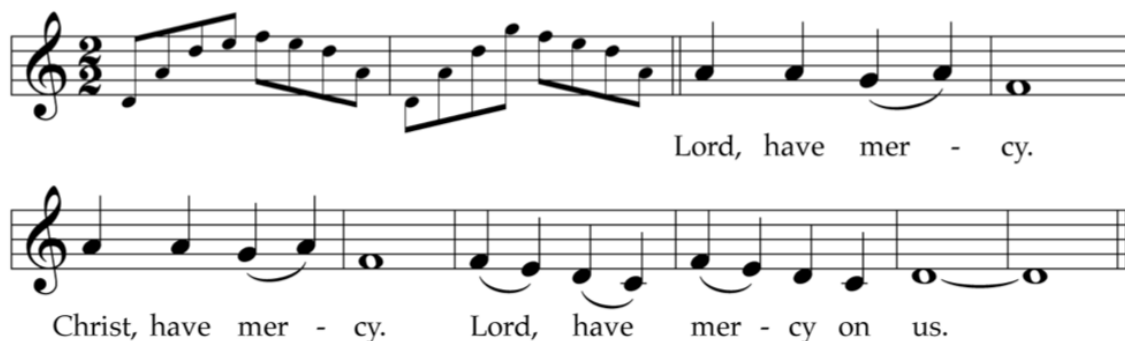
## **CALL TO CONFESSION**

### **PRAYER OF CONFESSION**

**We could live humbly with others, Sheltering God, but then they would not know how awesome we really are. We could speak humbly to others, but we prefer to put them in their place. We could act humbly in dealing with others, but then they would take advantage of us. We could humbly serve the most vulnerable, but we would rather coddle the wealthy and the powerful. Have mercy on us, God of compassion. Instead of putting letters after our names, may we spell out hope for those recovering from disasters. Rather than jockeying for a seat at the head table, may we sit in the kitchen with the cooks and dishwashers. Tempted to overlook injustice, may we abhor it as deeply and intently as did your Child, Jesus Christ.**

## **SILENT MEDITATION**

### **LORD HAVE MERCY (3X)**



## WORDS OF ASSURANCE

*(Having confessed our sin, we remember the promises of God's redemption, and the claims God has on all human life. The assurance of God's forgiving grace is declared in the name of Jesus Christ. We accept God's forgiveness confident that in dying to sin, God raises us to new life)*

Hear the good news and be at peace with yourself:

God loves us. God forgives us. This is not fake news, but the reality offered to us by the One who shelters us. So life changing, this good news always causes us to respond with praise.

**Thanks be to God! We are heard, we are accepted, we are filled with mercy and hope. Amen. Amen!**

## WE ARE FORGIVEN (2X)

\*If you are able, please stand

We are for - giv - en. We are for - giv - en. Thanks be to  
God. Thanks be to God. We are for - giv - en.  
We are for - giv - en. Thanks be to God. Thanks be to God.

## SHARING THE PEACE

\*If you are able, please stand

*(Having been reconciled to God in Jesus Christ, the people are invited to share signs of reconciliation and the peace of Christ. In sharing the peace, we express the reconciliation, unity, and love that come only from God, and we open ourselves to the power of God's love to heal our brokenness and make us agents of that love in the world.)*

Since God has forgiven us in Christ, let us forgive one another. The peace of our Lord Jesus Christ be with you all.

**And also with you.**

## ANNOUNCEMENTS

Scott Scioli



## The Proclamation of God's Word

*(Scriptures are read and their message is proclaimed. Psalms, hymns, spirituals, or anthems may be sung between the readings.)*

### PRAYER OF ILLUMINATION

*(A prayer for illumination may be offered before the reading and proclaiming of the scripture. This prayer seeks the illumination of the Holy Spirit and calls upon God to make us receptive to the life-giving Word, which comes to us through the scripture.)*

**Guide us, O God, by your Word and Spirit, that in your light we may see light, in your truth find freedom, and in your will discover your peace; through Jesus Christ our Lord. Amen.**

*(The PCUSA joins with many denominations, including the Roman Catholic, Lutheran, Episcopal, Methodist, Lutheran, and others in following what is called the Revised Common Lectionary. It consists of 4 readings each week: an Old Testament, Psalm, Gospel, and Epistle which repeats every three years. The idea of the Lectionary is to expose worshippers to the entirety of scripture so people will hear the whole Bible.)*

### EPISTLE

1 Thessalonians 2:9-13

Surely you remember, brothers and sisters, our toil and hardship; we worked night and day in order not to be a burden to anyone while we preached the gospel of God to you. You are witnesses, and so is God, of how holy, righteous and blameless we were among you who believed. For you know that we dealt with each of you as a father deals with his own children, encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory. And we also thank God continually because, when you received the word of God, which you heard from us, you accepted it not as a human word, but as it actually is, the word of God, which is indeed at work in you who believe.

### ANTHEM

"Shut De Do"

Randy Stonewall

Kevin Hill – percussion

### PSALM

Psalm 107: 1-7, 33-37

Give thanks to the LORD, for he is good; his love endures forever.

**Let the redeemed of the LORD tell their story— those he redeemed from the hand of the foe,**

those he gathered from the lands, from east and west, from north and south.

**Some wandered in desert wastelands, finding no way to a city where they could settle.**

They were hungry and thirsty, and their lives ebbed away.

**Then they cried out to the LORD in their trouble, and he delivered them from their distress.**

He led them by a straight way to a city where they could settle.

**He turned rivers into a desert, flowing springs into thirsty ground,  
and fruitful land into a salt waste, because of the wickedness of those who lived there.  
He turned the desert into pools of water and the parched ground into flowing springs;  
there he brought the hungry to live, and they founded a city where they could settle.  
They sowed fields and planted vineyards that yielded a fruitful harvest.**

#### GOSPEL

Matthew 23:1-12

Jesus said to the crowds and to his disciples: "The teachers of the law and the Pharisees sit in Moses' seat. So you must be careful to do everything they tell you. But do not do what they do, for they do not practice what they preach. They tie up heavy, cumbersome loads and put them on other people's shoulders, but they themselves are not willing to lift a finger to move them.

"Everything they do is done for people to see: They make their phylacteries wide and the tassels on their garments long; they love the place of honor at banquets and the most important seats in the synagogues; they love to be greeted with respect in the marketplaces and to be called 'Rabbi' by others. "But you are not to be called 'Rabbi,' for you have one Teacher, and you are all brothers.

And do not call anyone on earth 'father,' for you have one Father, and he is in heaven. Nor are you to be called instructors, for you have one Instructor, the Messiah. The greatest among you will be your servant. For those who exalt themselves will be humbled, and those who humble themselves will be exalted.

*(This scripture is the main focus of the sermon and immediately proceeds it.)*

#### SERMON

"Rediscovering Ourselves -1. What We are Not" Rev. Dr. Robert Higgs

#### PRAYER AND REFLECTION

*(Following the sermon, people are invited to reflect on the message and contemplate what God is saying to them.)*

We pause to reflect on the message

If you wish, you may want to use the following breath prayer (or any of your choice). The words may be said aloud or in silence

Breathe in: "I want to know you"

Breathe out: "... and the power of your resurrection"

#### **The Response of God's People**

*(Responses to the proclamation of God's Word include expressions of faith and commitment, and the offering of prayers for worldwide and local needs. As hearing becomes doing, the tithes and offerings of the people are gathered.)*

#### HYMN

"Stand Up, Stand Up for Jesus"

#663

\*If you are able, please stand

*(A hymn or other song is sung. It may be related to the scripture readings of the day, or it may lead to the prayers of the people or to Baptism or a pastoral rite that might follow.)*

## **AFFIRMATION OF FAITH**

### **Nicene Creed**

*(The people respond to the proclamation of the Word by affirming the faith.*

*The faith of the church both shapes our lives and expresses the hope and expectancy that are a part of the Christian life. From early in the church's life, an affirmation of faith has been central in corporate worship. The Nicene Creed, the most historic creed of the Church is traditionally said whenever the Lord's Supper is celebrated.)*

Let us confess our common faith, using the ancient words of the Nicene Creed. Together,  
we say:

**We believe in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us, and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate.**

**He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again with glory to judge both the living and the dead: whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. and we believe one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

## **SHARING OF JOYS AND CONCERNS**

### **PRAYERS OF THE PEOPLE**

*(In response to the Word, prayers are offered. In these prayers, we acknowledge God's presence in the world and in daily life. Across the ages the church in its worship has prayed for the church universal, the world, all in authority, and those in distress or need. At no other time in its worship is the community of faith more conscious of the needs of the life of the world. We pray for the world because God loves it. God created the world and cares for it. God sent Jesus, who died for it. God is working to lead the world toward the future God has for it. To abide in God's love is to share God's concern for the world. Our prayers should therefore be as wide as God's love and as specific as God's tender com- passion for the least ones among us.)*

...let us pray to the Lord

**Lord, have mercy.**

### **CALL TO STEWARDSHIP**



**OFFERING**

**OFFERTORY**

**DOXOLOGY**

\*If you are able, please stand

**PRAYER OF DEDICATION**

**"Praise God From Whom All Blessings Flow"**

**#809**

## **The Eucharist**

*(The Christian life is marked by the offering of one's self to God to be shaped, empowered, directed, and changed by God. In worship, God presents us with the costly self-offering of Jesus Christ. We are claimed by Christ and set free. In response to God's love in Jesus Christ we offer God our lives, our gifts, our abilities, and our material goods, for God's service.)*

### **INVITATION TO THE TABLE**

*(From New Testament times the celebration of the Eucharist on each Lord's Day has been the norm of Christian worship. The Eucharist was given by Christ himself. Before church governments were devised, before creeds were formalized, even before the first word of the New Testament was written, the Lord's Supper was firmly fixed at the heart of Christian faith and life. From the church's inception, the Lord's Day and the Lord's Supper were joined. Along with the reading and proclamation of the scripture, the Eucharist has given witness to God's redemptive acts each Lord's Day, giving Christian worship its distinctive shape.)*

**SURSUM CORDA** (Latin for "Lift up your hearts")

**Leader: May the God of the Table be with you!**

**People: And also with you!**

**Leader: Let us offer our hearts to God.**

**People: God hears our hearts and answers with love and hope.**

**Leader: Lift your voices in song to the One who serves us.**

**People: We will praise God with our voices and lives.**

### **PRAYER OF GREAT THANKSGIVING**

*God is praised for: creating all things, the providence of God, establishing the covenant, giving the law, the witness of the prophets, God's boundless love and mercy in spite of human failure, the ultimate gift of Christ, the immediate occasion or festival. There may be an acclamation of praise, in which we join in one voice, with choirs of angels and with the faithful of every time and place, in adoration of the triune God: "Holy, holy, holy Lord," the song of the heavenly hosts, eternally being sung before God's majesty (Isa. 6:1-5).)*

**When no answer was coming ...we join in offering praise to you:**

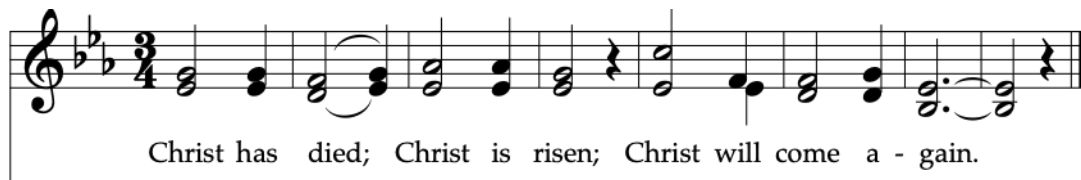
**HOLY HOLY HOLY**

*(See page: 12)*

**You alone are holy, ...which is often a mystery to us:**

*(Christ's work of redemption is recalled with thanks: his birth, life, and ministry, his death and resurrection, the promise of his coming again. the gift of the Sacrament There may be an acclamation of faith, in which we joyfully acclaim Christ who died, is risen, and will come again.)*

## CHRIST HAS DIED (2X)



Your witness to weakness over power... God in Community, Holy in One. Amen.

## LORD'S PRAYER

And now as children of God, let us be bold to say:

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory, forever. Amen.**

## THE BREAKING OF BREAD

## COMMUNION OF THE PEOPLE

## COMMUNION MUSIC

"Lamb of God"

T. Paris

## PRAYER AFTER COMMUNION

### The Sending of God's People

*(The people are sent forth with God's blessing to serve. A formal dismissal concludes the service. A charge to the people to go into the world in the name of Christ may be included. The charge renews God's call to us to engage in obedient and grateful ministry as God's agents to heal life's brokenness. By the power of the Spirit, we are to be in life and ministry what Christ has redeemed us to be.)*

*God calls the church to join the mission of Christ in service to the world. As the church engages in that mission, it bears witness to God's reign over all of life. God sends the church in the power of the Holy Spirit to proclaim the gospel, to engage in works of compassion and reconciliation, to strive for peace and justice in its own life and in the world, to be stewards of creation and of life, caring for creation until the day when God will make all things new. The church in both its worship and its ministry is a sign of the reign of God. God's reign is both a present reality and a promise of the future. In an age hostile to the reign of God, the church worships and serves, confident that God's rule has been established, and with hope firmly rooted in the ultimate triumph of God.*

*The dismissal shall include words of blessing, using a trinitarian benediction such as the apostolic benediction in 2 Cor. 13:14, or other words from scripture. Assured of God's peace and blessing, we are confident that God goes with us to our tasks. Signs of reconciliation and peace may be exchanged as the people depart.)*

## CLOSING HYMN

"Blessed Assurance, Jesus Is Mine"

#514

## CHARGE AND BENEDICTION

My friends, go out into the world in peace ... Now together, may we all say:  
**Lord, may You this week open up doors for us to share your Word.**

## CHORAL BENEDICTION

"Now May the God of Peace"

L. Larson

## POSTLUDE

"Savior, Like a Shepherd Lead Us"

arr. P. Keveren



**THE CHANCEL FLOWERS** presented to the Glory of God by Treva Grunigen in loving memory of her husband, Gale, on their anniversary.

**MINISTERS:** Christy and Bob Jeffries (Ushers), Joan Samph (Refreshments), Treva Grunigen (Chancel), Marge Jeffries (Flower Delivery)

**MONTHLY MEETINGS AND SCHEDULES**

**Women's Bible Study** – Mondays 11:00 AM

**Choir Rehearsal** – Sundays 11:00 AM

**Bell Rehearsal** – Mondays 7:00 PM

**Christian Education (Bonnie Cain and Amanda Rosica)** – as needed

**Deacons** – 2nd Tuesday, 7:00 PM

**Fellowship (Amanda Rosica)** – 3rd Wednesday, 7:00 PM

**Finance and Stewardship (Mike Martin)** – 2nd Monday, 7:00 PM

**Men's Breakfast** -Tuesdays, 7:00 AM

**Membership (Nancy Perritt)** – as needed

**Mission (Mary Lou Newborg)** – as needed

**Music and Worship (Leslie Todd)** – November 19, after worship, lounge

**Property Care (Chuck Rosica and Bob Jeffries)** – determined by chairperson

**Session** – 4th Thursday, 7:30 PM



## ANNOUNCEMENTS

### **1. DAYLIGHT SAVINGS!**

It's that time of year where the clocks "fall" backwards! Don't forget to change all of the clocks in your home Saturday evening.

### **2. STEWARDSHIP SUNDAY NOVEMBER 12th**

Stewardship is the word that describes how followers of Christ manage and use the gifts of God in compassionate ways. Giving to the church is more than meeting a budget; it is about learning to be a good steward of God's gifts and using these to carry out God's will on earth. An Estimate of Giving card was mailed to each church family for use in providing an estimate of your anticipated envelope giving in 2024. If you haven't received one, additional cards may be found on the table in the narthex. Please complete the card and submit it to the church office or put in the collection plate on or before November 12, 2024 ("Stewardship Sunday").

### **3. THANKSGIVING COLLECTION**

Covenant's Deacons will be collecting frozen turkeys again this year for Epworth Methodist's Bread of Life Food Pantry in Palmyra. You can bring frozen turkeys or turkey breasts from Sunday, October 29 till Thursday, November 16. As our church freezer can only hold 3 or 4 turkeys, we will be making frequent drop offs as they come in. In addition, the Deacons will purchase and deliver Thanksgiving side dishes for donation to the Pantry. Your contributions to the Deacons' Fund with the pink envelopes make this possible. Thank you very much for your continued generosity.

### **4. BRUNCH**

Join us for soups, breads, and other goodies after worship on November 12th in Fellowship Hall. Please use the signup sheet in the narthex. Fellowship would like to have a headcount.

### **5. LADIES TEA**

Ladies Christmas Tea is December 2nd at 12:30PM (Tea at 1PM) - an elegant afternoon with full tea service, Christmas decor, and fellowship. Ages 5 and up welcome. Tickets on sale Nov. 5th.

### **6. SUNDAY SCHOOL**

Attention all children starting at age 4. Covenant will be hosting Sunday School during the 10am Church Service on the following dates: November 19th, December 17<sup>th</sup>.

**7. YOUR PARTICIPATION IS NEEDED!** Members are invited to participate in our services. Please contact Bonnie Cain or Greg DiBona if you are interested in reading scripture or leading our worship services. We are also in need of more volunteers to operate the camera and soundboard. Please contact the church office if you are interested.

**8. BIBLE STUDY** The Bible Study will be located in the lounge on Mondays at 11AM. All are welcome!

**9. STEWARDSHIP:** Total Income for 10/29: Total Income: \$1253.00, Envelope Giving: \$1199.00, Deacons: \$93.00, Capital Improvement Fund: \$25.00.

# Prayer List

Thank you to Rev. Dwayne Doyle for leading our service last week and for his interesting and Scripture rich sermon. Thanks to Mike Martin for his participation and to Diane Steel for her very tasty goodies following worship.

Prayers for peace and all who are affected by war.



Please keep our family members and friends in your prayers:



Betty Graham - healing and peace in her mind and body as she recovers from illness

Cynthia Joffe - joyful prayers that she is now without a brace on her leg and continued strength

Sandi Pascone's concerns for her husband as he deals with health issues

Carol Grunigen - recovery from bronchitis

B. Ann and Dave DuBois - thankfulness to see them in church and continued concern for their health

Kathy Hood - good care and peace of mind

Bobbie Bechtel - total healing of her ribs

Etna Kessler - good care in memory facility

Emily Busby - good care in nursing facility

Terri Bell - able to rest in comfort and receive strength from Ken as he takes very good care of her

19-month-old Logan - hopefully good results from treatment that the cancer can be eliminated and good health comes

Betty's friend, Bill - hopeful doing well with treatment and strength for his wife, Elaine

Denise - lift in spirits and feeling good

Bruce and his family - very good care for Bruce as he deals with health issues



Ho - ly, ho - ly, ho - ly Lord, God of power and might,

ho - ly, ho - ly, ho - ly Lord, God of power and might,

heav - en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

# 809 Praise God from Whom All Blessings

The musical score is written for two voices, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is simple and hymn-like, featuring a mix of quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line and a final chord.

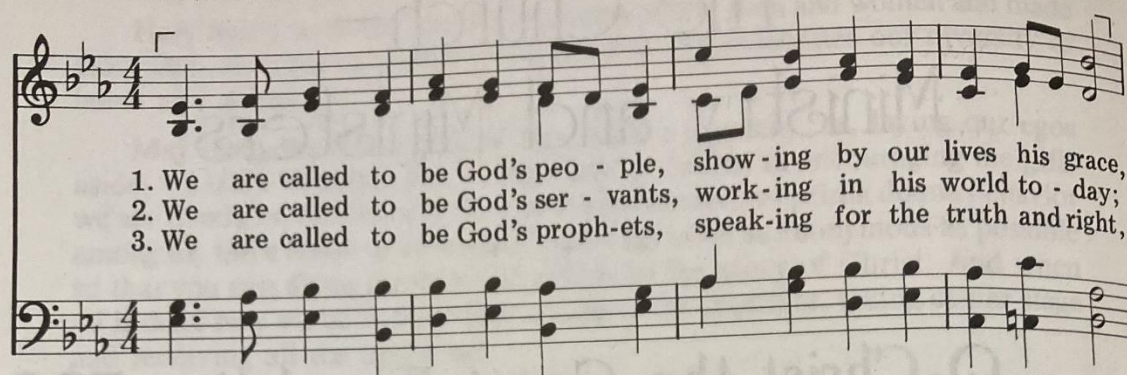
Praise God from whom all bless-ings flow; praise him, all crea-tures here be-low;  
praise him a - bove, ye heaven-ly host: praise Fa-ther, Son and Ho - ly Ghost. A-men.

WORDS: *Doxology*, Thomas Ken, 1709  
MUSIC: *Genevan Psalter*, 1551, alt.

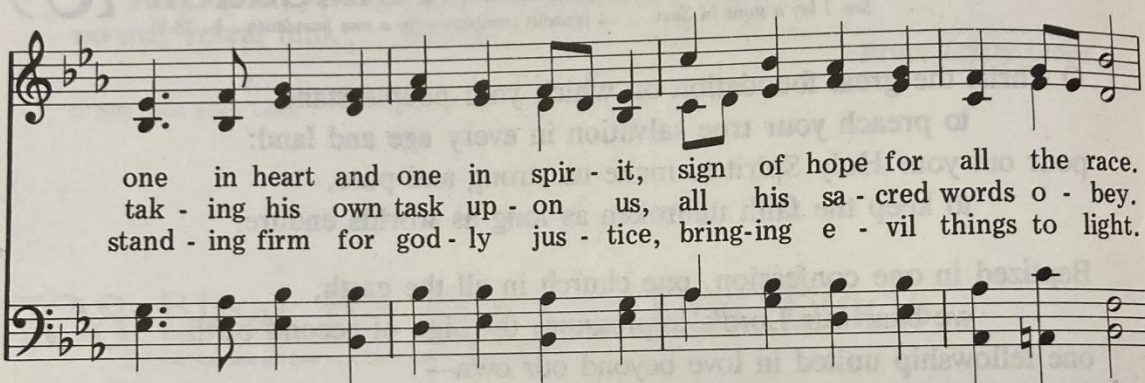
OLD HUNDREDTH  
L.M.

# 710 We Are Called to Be God's People

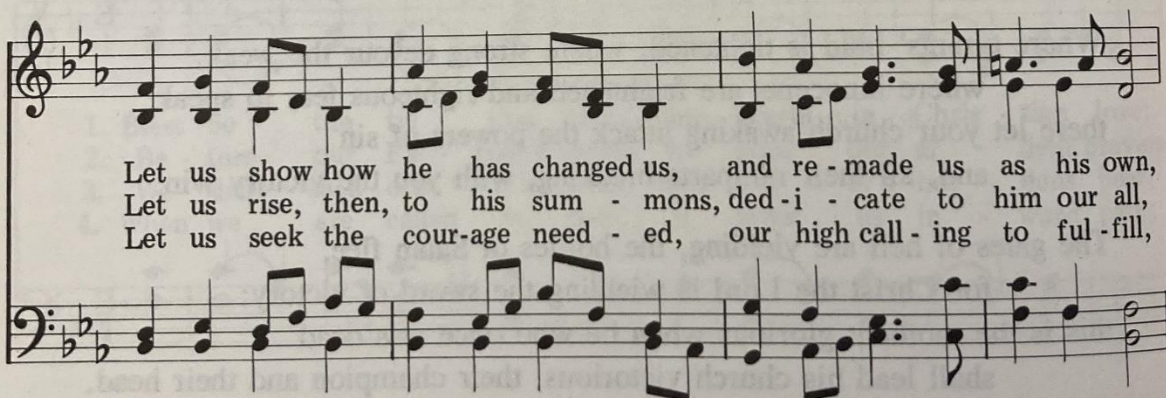
Now you are the people of God. 1 Pet. 2:10



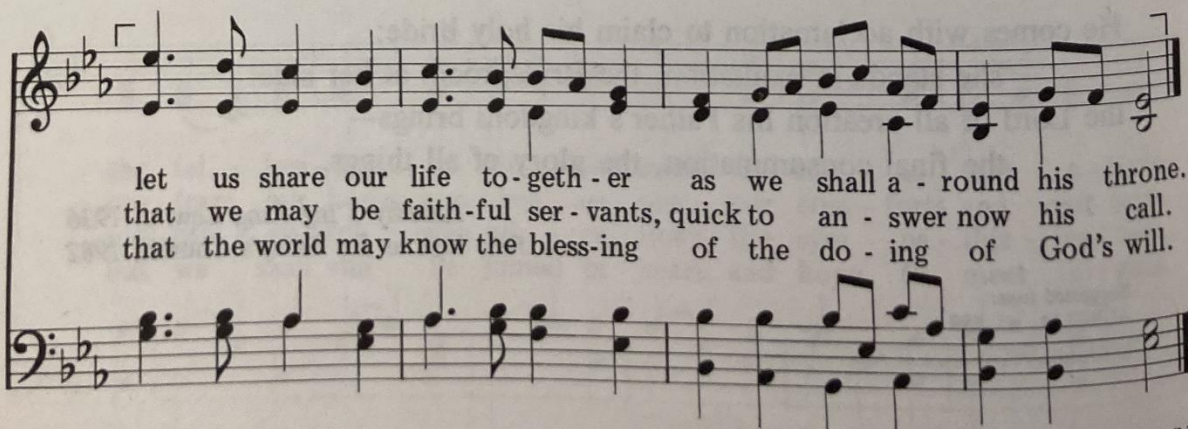
1. We are called to be God's peo - ple, show - ing by our lives his grace,  
 2. We are called to be God's ser - vants, work - ing in his world to - day;  
 3. We are called to be God's proph - ets, speak - ing for the truth and right,



one in heart and one in spir - it, sign of hope for all the race.  
 tak - ing his own task up - on us, all his sa - cred words o - bey.  
 stand - ing firm for god - ly jus - tice, bring - ing e - vil things to light.



Let us show how he has changed us, and re - made us as his own,  
 Let us rise, then, to his sum - mons, ded - i - cate to him our all,  
 Let us seek the cour - age need - ed, our high call - ing to ful - fill,



let us share our life to - geth - er as we shall a - round his throne.  
 that we may be faith - ful ser - vants, quick to an - swer now his call.  
 that the world may know the bless - ing of the do - ing of God's will.

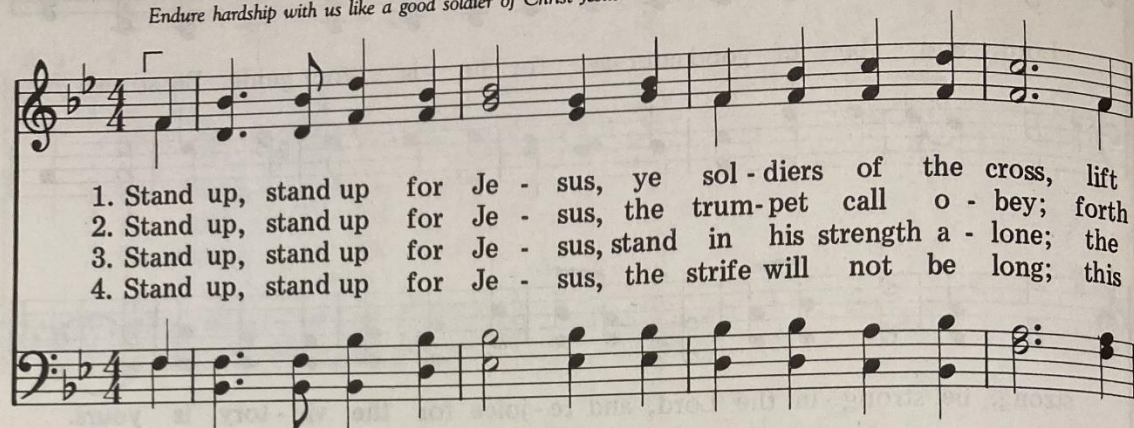
WORDS: Thomas A. Jackson, 1973, alt.  
 MUSIC: Franz Joseph Haydn, 1797

AUSTRIAN HYMN  
 8.7.8.7.D.

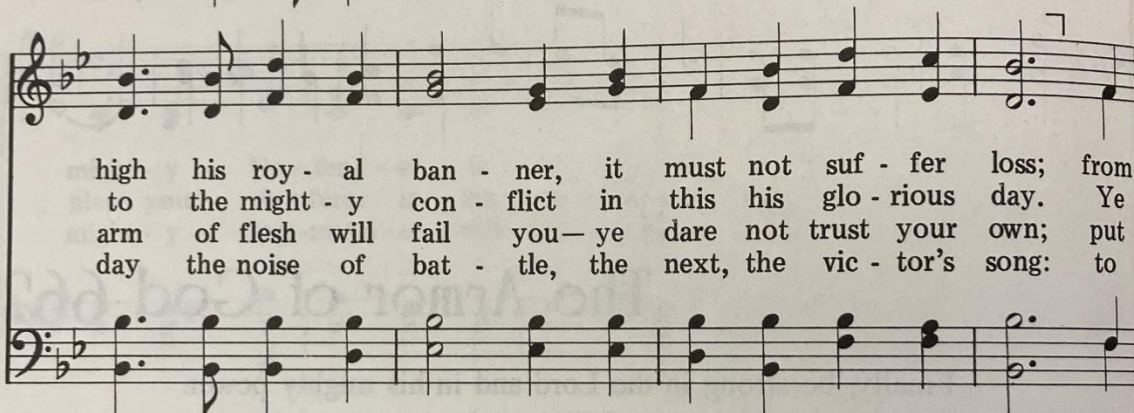


## 663 Stand Up, Stand Up for Jesus

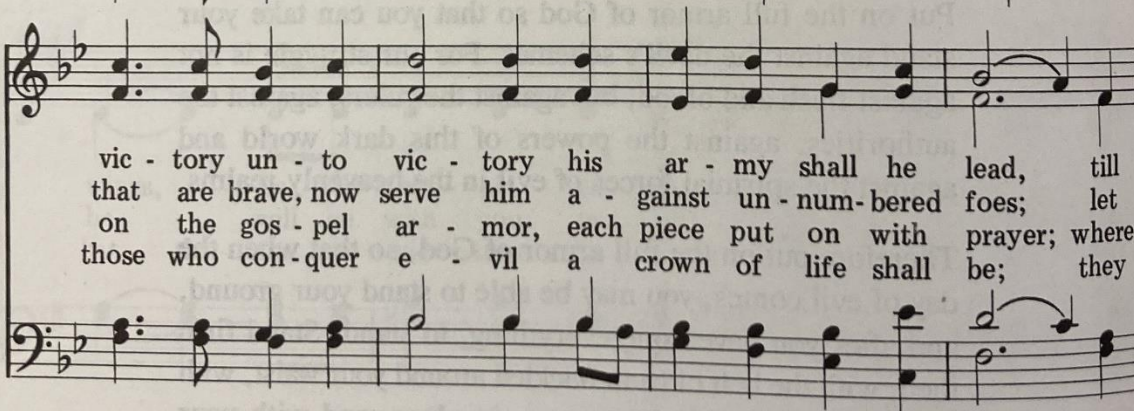
Endure hardship with us like a good soldier of Christ Jesus. 2 Tim. 2:3



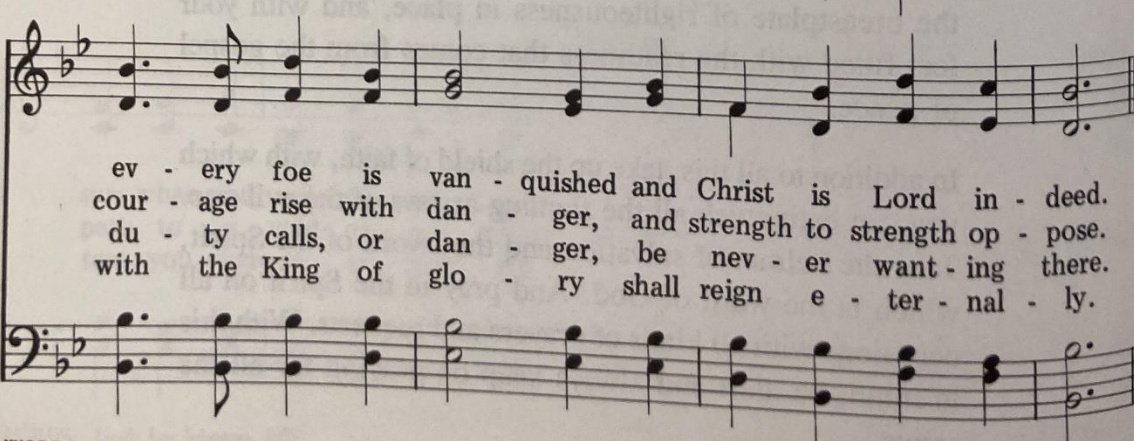
1. Stand up, stand up for Je - sus, ye sol - diers of the cross, lift  
 2. Stand up, stand up for Je - sus, the trum - pet call o - bey; forth  
 3. Stand up, stand up for Je - sus, stand in his strength a - lone; the  
 4. Stand up, stand up for Je - sus, the strife will not be long; this



high his roy - al ban - ner, it must not suf - fer loss; from  
 to the might - y con - flict in this his glo - rious day. Ye  
 arm of flesh will fail you—ye dare not trust your own; put  
 day the noise of bat - tle, the next, the vic - tor's song: to



vic - tory un - to vic - tory his ar - my shall he lead, till  
 that are brave, now serve him a - gainst un - num - bered foes; let  
 on the gos - pel ar - mor, each piece put on with prayer; where  
 those who con - quer e - vil a crown of life shall be; they



ev - ery foe is van - quished and Christ is Lord in - deed.  
 cour - age rise with dan - ger, and strength to strength op - pose.  
 du - ty calls, or dan - ger, be nev - er want - ing there.  
 with the King of glo - ry shall reign e - ter - nal - ly.

WORDS: George Duffield, 1858, alt.  
 MUSIC: George J. Webb, 1837

WEBB



# Blessed Assurance, Jesus Is Mine 514

Is anyone happy? . . . Sing songs of praise. Jas. 5:13

1. Bless-ed as-sur-ance, Je-sus is mine!
2. Per-fect sub-mis-sion, per-fect de-light, O what a fore-taste of
3. Per-fect sub-mis-sion, all is at rest, I in my Sav-ior am vi-sions of rap-ture now

glo-ry di-vine! Heir of sal-va-tion, pur-chase of God,  
burst on my sight; an-gels de-scend-ing, bring from a-bove  
hap-py and blest, watch-ing and wait-ing, look-ing a-bove,

## Refrain

born of his Spir-it, washed in his blood.  
ech-oes of mer-cy, whis-pers of love. This is my sto-ry,  
filled with his good-ness, lost in his love.

this is my song, prais-ing my Sav-ior all the day long; this is my

sto-ry, this is my song, prais-ing my Sav-ior all the day long.

ASSURANCE  
9.10.9.9.Ref.

WORDS: Fanny J. Crosby. 1873  
MUSIC: